

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FILED
GREENVILLE CO. S.C.
RELEASE OF MORTGAGE

VOL 1683 PAGE 500

SEP 27 10 02 AM '84

FOR VALUE RECEIVED, the undersigned owner and holder of a Note from
William M. Martin & Ann H. Martin

which is secured by a Mortgage as recorded in RMC Office
for Greenville County in REM Book 1650 at Page 928, does
hereby release from the lien of said mortgage, the following described property:

ALL that certain piece, parcel, or lot of land situate, lying, and being
in the State of South Carolina, County of Greenville, Gantt Township,
on the western side of Elgin Court, being known and designated as Lot
No. 5 of SPRINGVIEW Subdivision according to a plat thereof recorded in
the RMC Office for Greenville County in Plat Book BB at Page 161, and
having, according to said plat, such metes and bounds as are more fully
shown thereon.

Except as expressly herein amended, the terms and provisions of said Mortgage
shall remain in full force and effect.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s) this
24th day of September, 19 84.

WITNESSES:

James A. Hankins
Warner C. F.

South Carolina National Bank

By: Thomas C. Clark
Title: Asst Vice President

STATE OF SOUTH CAROLINA)
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PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the
within named Mortgagee sign, seal, and as his/its act and deed, deliver the within
written Release and that (s)he with the other witness subscribed above, witnessed
the execution thereof.

SWORN to before me this
24th day of September, 19 84.

Michael J. [Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: My commission expires 12-23-86

James A. Hankins

RECORDED SEP 27 1984 at 10:02 A/M

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